AO 435
(Rev. 03/08)

Administrative Office of the United States Courts

TRANSCRIPT ORDER

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DUE DATE:

1. NAME	2. PHONE NUMBER	3. DATE
David J. Strachman, Esq.	(401) 351-7700	11/22/2010

4. MAILING ADDRESS	5. CITY	6. STATE	7. ZIP CODE
McIntyre, Tate & Lynch, 321 South Main St., Suite 400	Providence	RI	02903

8. CASE NUMBER	9. JUDGE	DATES OF PROCEEDINGS	
00-105L	Ronald R. Lagueux	10. FROM 11/17/2010	11. TO 11/19/2010

12. CASE NAME	LOCATION OF PROCEEDINGS	
Estate of Ungar, et al. v. The Palestinian Authority, et al.	13. CITY Providence	14. STATE Rhode Island

15. ORDER FOR

☐ APPEAL   ☐ CRIMINAL   ☐ CRIMINAL JUSTICE ACT   ☐ BANKRUPTCY

☐ NON-APPEAL   ☒ CIVIL   ☐ IN FORMA PAUPERIS   ☐ OTHER

16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested)

PORTIONS	DATE(S)	PORTION(S)	DATE(S)
☐ VOIR DIRE		☐ TESTIMONY (Specify Witness)	
☐ OPENING STATEMENT (Plaintiff)			
☐ OPENING STATEMENT (Defendant)			
☐ CLOSING ARGUMENT (Plaintiff)		☐ PRE-TRIAL PROCEEDING (Spcy)	
☐ CLOSING ARGUMENT (Defendant)			
☒ OPINION OF COURT			
☐ JURY INSTRUCTIONS		☒ OTHER (Specify)	
☐ SENTENCING		entire transcript	
☐ BAIL HEARING			

17. ORDER

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